## National Qualifiers

 The top ten (10) finishers in each of the seeded races will SariegoNational Finals Headquarters
he Foot Locker Cross Country Championships
ational Finals Headquarters is the Hotel Del oronado, San Diego, CA.
 5

## National Finals Coverage

View the National Finals online at www.footlockercc.com.

## Nebsite

Visit our website at www.footlockercc.com for pertinent information and updated regional information, and click on the South web page to
download an entry form. For additional information, lease contact the Foot ownload an entry form. For additional information,
Locker Cross Country Headquarters at 212.720.44355.
Special Program on Friday Night in the Ballroom There will be a short program in the ballroom on Friday night, Nov. 25th at .00 p.m. featuring a film of last years' national championship race and a uestion and answer panel with Foot Locker Finalists from the past. There will also be a free training journal given out to all in attendance.

## ENTRY INSTRUCTIONS

On-line Registration Procedures
Register on-line at: www.footlockercc.com.
On-line registration closes on November 24th. active.com
Mail In Entry Deadlines and Fees
Print clearly or type information on entry form.
Entries cannot be accepted without all proper signatures under wavie
NO REFUNDS WILL BE GIVEN.
Make $\$ 15.00$ check payable to: Foot Locker Cross Country Championships f postmarked by November 1st.
Make \$20.00 check payable to: Foot Locker Cross Country Championships
if postmarked atter November 1st.
All entries postmarked after November 22nd will require a $\$ 40.00$ entry fee.

| Mail completed entry forms with entry fee: |
| :--- | :--- |
| Before November 13th After November 13th <br> Max Mayo  <br> 23 Royal Point Drive Attn. Guest/Max Mayo <br> Chilton Head, SC 29926 Charlote Executive Park <br>  5700 Westpark Drive |

FAXED ENTRIES WILL NOT BE ACCEPTED UNLESS AUTHORIZED B MEET DIRECTOR.
You can pre-register on Friday, November 25th at the Charlotte Marriott Executive Park between 8:00 a.m.-8:00 p.n
THERE WILL BE NO RACE DAY ENTRIES.

- For multi

If you have additional questions, please contact Meet Director Max Mayo at 843.227 .1208 or at footlockermax@yahoo.com or contact FLCCC

OURSE MAP


Race Course Information
The course is 5000 meters and consists of grass and dirt paths. Spikes are Thursday Nov. 24th and Friday Nov. 25th. The course is closed for warmups on Saturday

## LODGING INFORMATION

Special rates are available from the following area hotels. To receive a Championships. Call early to reserve.

> Charlotte Marriott Executive Park Meeet Headquarters 5700 Westpark Drive Charlotte, NC 28217
704.527.9650

Directions to Marriott:
Take Billy Graham Parkway. Exit right for 6 miles. Cross I-77 and the Marriott is on your immediate right.
From $1-85$ (Going South) Take $1-77$ Exit South. Follow to Exit 5 (Tyvola Road). Eit ramp, cross $1-77$, and the Marriott is on your immediate right rom I-77 (North or South) Take Exitt (Tyvola Road)

| Wingate Inn | Best Western |
| :---: | :---: |
| arlotte/--77 South | Sardis Road N. |
| 6057 Nations Ford Road | Charlotte, NC 28227 704.845 .2810 |
| $\begin{gathered} \text { Charlotte, NC } 28217 \\ 704.523 .3366 \end{gathered}$ | To receive special rate, mention that you're with the Foot Locker |
| eceive special rate, mention you're with the Foot Locker | Cross Country Championships. | hat you're with the Foot Locker Cross Country Championships.



## SOUTH REGION

McAlpine Greenway Park • Charlotte, North Carolina
November 26, 2011


##  <br> CROSS COUNTRY CHAMPIONSHIPS <br> SOUTH REGIONAL

The Foot Locker Cross Country Championships South Regional is open to all
U.S. high school students (male and female, grades $9-12$ ) who will have not U.S. high school students (male and female, grades $9-12$ who will have not
reached his/her 19th birthday befor August 1 , 2011. Runners compete in
the races as unattached individuals.

The state where a runner resides determines in which regional meet he/she must participate. Runners must participate in the region to which in the region of their school location. Runners attending high school or home schooled in the United States do not need to be U.S. citizens.

## Junior Races

$10 \&$ Under boys and girls, 11 \& 12 boys and girls and $13 \& 14$ boys and girls vill run 3000 meters. All runners will compete in the age group that orrsponds with the age he or she will be on December 31, 2011. Although girls and boys run together, medals and certificates will be awarded
Open Race and Masters Race
The Open race is for any runner eighteen years old and over. The Masters
race is open to any runner forty years old and over. The age you are on the race is open to any runner forty years old and over. The age you are on the one race, but the top fitteen (15) male and (15) females in each division will receive medals. Each entrant receives a T -shirt. Entry fee, entry instructions
and check-in information are the same as all other races. Please use the and check-in informat
attached entry form.
RACE DAY SCHEDULE
Runners may only participate in one race.
November
November 26, 2011

| 8:00 a.m. | Race $0 \&$ \& | Open Race and Masters Race |
| :--- | :--- | :--- |
| 8:30 a.m. | Race A | Boys Freshman Race |
| 9:00 a.m. | Race B | Boys Sophomore Race |
| 9:30 a.m. | Race C | Girls Junior/Senior Race |
| 10:00 a.m. | Race D | Girls Championship Race |
| 10:40 a.m. | Race E | Boys Championship Race |
| 11:10 a.m. | Race F | Girls Sophomore/Freshman Race |
| 11:40 a.m. | Race G | Boys Senior Race |
| 12:10 p.m. | Race H | Boys Junior Race |
| 12:35 p.m. | Race I | Boys and Girls 10 \& under |
| 12:55 p.m. | Race J | 11-12 Girls and 11-12 Boys |
| 1:15 p.m. | Race K | 13-14 Girls and 13-14 Boys |

Final Race Day Schedule posted at the www.footlockerc..com on Nov. 26,2011
Note: For all races that are combined, awards will be given separately to each age groul
Any runer, whether they are in a public school, home school, boarding school, private school or
independent
States Competing In The South Regional Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, Puerto Rico, South Carolina, Tennessee, Texas, Virginia and West Virginia, U.S. Virgin Islands and U.S. citizens in Overseas Military Installations.

## Race Selectio

The is inv Championship. participate in the Foot Locker Cross Country his/her ability. Each runner will should choose the race best suited to

## Confirmation of Entries

Go to www.footlockercc.com to confirm your entry. Do not be concerned unless you cannot find your entry on our final posting on Thursday nigh

## State Team Awards

Gold and Silver state team medals are awarded in each of the high school races. The top five finishers from each state constitutes a team.

## Medals

- The top thirty ( 30 ) finishers in all high school races are awarded medals. - The first ten (10) finishers receive gold medals and are First Team All-South. - The second ten (10) finishers receive silver medals and are Second Team All . South.
- The third ten (10) finishers receive bronze medals and are Third Team All-South - The third ten (10) finishers receive bronze medals and are Third Team All-South.
- The top twenty ( 20 ) men and women will receive medals in the Open race and Masters race.
- The top thirty (30) finishers will receive medals in the junior races


## Certificates

Each runner placing in the top thirty ( 30 ) in the junior races and each runner in the top thirty (30) in the high school races will receive two (2) certificates, one to kee and one to give to your school to display. These certificates will indicate th

## Participant's Awards

Every runner in every race will receive a short-sleeved $T$-shirt and a meet program highlighting the previous 32 years of Foot Locker races, as well as

## Coach's Award

Every coach that enters seven (7) or more runners will receive a complimentary T-shirt and a Foot Locker highlight video. Any coach that enters twelve (12) or more runners in the meet will receive all of the above awards as well as possible travel monies. This amount will be based on distance traveled, total numbers, and on a first come basis. Please notify Max Mayo at 843.227 .1208 if you are bringing at least twelve (12) or mor runners.

## Distressed Runners

The health and safety of each competitor is our primary concern. Foot ocker meet officials will act in the runner's best interest. Interference by parent or coach will result in disqualification.

## Meet Registration

All runners receive an official race T -shirt and meet program. Runners pick up their race number, $T$-shirt and a complete schedule of events on Friday, November 25th, at the Charlotte Marriott Executive Park between 8:00 a.m. - $8: 00$ p.m. Runners can also pick up their race packets at the race site Saturday, November 26th after 7:30 a.m

## FLCCC Race Apparel

Official Foot Locker Cross Country Championships event product can be purchased at the Marriott on Friday and at McAlpine Greenway Park (the

## SOUTH ENTRY FORM

Please PRINT in black or blue ink. Fill out the form completely. ENTRY WILL NOT BE ACCEPTED WITHOUT ENTRY FEE AND THE TWO SIGNED WAIVER FORMS. NO RACE DAY ENTRIES.


RELEASE AND WAIVER OF LIABILITY AGREEMENT
"chid".) In consideration of the eppoportunity for my child to participapate in the Foot Locker
 I hereby agree:
To waive and forever release any all claims or action of any kind whatsoover that sfiliates and their have respective officercs, diriectors, emplovees, represesntativives and
 connection with my Child's apriticication in the Event, while preparing for,
participating in and/or traveling to the Event;

- I represent and warrant that my Child is in good physical condition and is able to
safely participate in the Event. I am fully aware of the risks and hazards inherent in

reached his/her nineteenth (19th) bitthday before August t, 2011; I agree to the use of my Child's name, picture, portrait, likeness, and voice for
advertising and promotional purposes without further consideration (unless prohibited by law);
- I understand that "yy Child will be disqualified if he/she runs in the Event without
his/her assigned number; - I hereby declare that the

Covenants made in this release agreement were voluntarily entered into
The provisions of this release agreement will be binding on my Child heirs and
The provisions of this release agreement
personal representatives, as well as me.
All participants complete bottom waiver, including Open Race runners ${ }_{\text {1, Participant }}^{\text {Consideration of the opportunity to participate in the Foot Locker Cross Country }}$ in


Thereby agre:

- To waive and forever release any all claims or action of any kind whatsoever that I
may have against Foot Locker Retail, Inc., its parents, subsidiaries, affiliates and may have against fool Locker Reali, Inc.,.tis parents, subssidiaries, aftiliates and
 be sustaned
participation
the Event;
represent and warrant that I am in good physical condition and am able to safely
particicate in the Foot Locker Cross Country Championships. I a m fuly aware of the risks and hazards inherent in participating in the Event and herebby voluntarily elect to compete in the Event, knowing the risks associated with the Event.
 does not apply to Open Race and Masters Race participants);
- agree to the use of my name, picture, portrait, likeness, and voice for advertising
and promotional purposes without further consideration (unless prohibited by law); - I understand that $\mid$ will be disqualified if I run in the Event without my assigned

I hereby declare that the assumption of risk, waiver and indemnification entered into by me with the full knowledge of the effects of these provisions; and

- The provisions of this release agreement will be binding on my heirs and personal
representatives, as well as me. Both signatures are required in order for participant to compete.

| $\chi$ |  |
| :--- | :---: |
| Signature of Parent/Guardian | Date |
| Print Name | Date |
| Signature of Participant | Date |
| Print Participant's Name | Date |

